

The Gospel Of Matthew Torah For The Church

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The Gospel of Matthew - Lawrence Farley 2009
The New Testament is a Jewish book and no part of it is more Jewish than the Gospel of Matthew- the story of how God fulfilled His word to Israel and sent them His Messiah, who in turn carried

out the work of redemption. The Gospel of Matthew was written to prove to the Jews that Jesus of Nazareth is indeed the Christ, the fulfillment of their Scriptures. It contains the most thorough and organized presentation of

Christ's teaching anywhere in Scripture. Thus the Gospel of Matthew is like the Christian Torah, the record of God's words and deeds through Christ. Matthew's Gospel also stresses the Church, since it is the true Israel, the holy remnant, whose message is to be taken to Jews (and Gentiles) everywhere. Other books in the Orthodox Bible Study Companion Series: *Shepherding the Flock: The Pastoral Epistles of St. Paul the Apostle to Timothy and to Titus*: 978-1888212563 *Universal Truth: The Catholic Epistles of James, Peter, Jude, and John*: 978-1888212600 *The Gospel of Mark: The Suffering Servant* : 978-1888212549

A New Testament Biblical Theology - G. K. Beale 2011-12-01

In this comprehensive exposition, a leading New Testament scholar explores the unfolding theological unity of the entire Bible from the vantage point of the New Testament. G. K. Beale, coeditor of the award-winning *Commentary on the New Testament Use of the*

Old Testament, examines how the New Testament storyline relates to and develops the Old Testament storyline. Beale argues that every major concept of the New Testament is a development of a concept from the Old and is to be understood as a facet of the inauguration of the latter-day new creation and kingdom. Offering extensive interaction between the two testaments, this volume helps readers see the unifying conceptual threads of the Old Testament and how those threads are woven together in Christ. This major work will be valued by students of the New Testament and pastors alike.

Midrash and Lektion in Matthew - M.D. Goulder 2004-09-16

This challenging and original book questions the accepted conclusions of synoptic research. It argues, first, that Matthew is an adaptation and expansion of Mark by midrash - that is, by standard Jewish expository techniques - depending on no written source other than

Mark, and only to a very small extent on oral tradition; and, secondly, that Matthew was written to be read in Christian worship round the year, as a cycle of lessons following the Jewish festal lectionary. Part I establishes the characteristics of the Matthaean manner - his vocabulary, his rhythms and images, the form and mode of his parables. With so much typical of Matthew as a gospel, sources other than Mark become progressively less plausible. Part II is a commentary on the gospel from this base. It finds a basic Marcan text for each new unit and a reason for its development, and works out in detail the correspondence between the five teaching sections of Matthew and the five Jewish festal seasons of Pentecost, New Year-Atonement, Tabernacles, Dedication, and Passover. A striking piece of corroborative evidence is found in the section numbers of the old Greek manuscript tradition. Michael Goulder believes that lectionary schemes also underlie Mark and Luke, and that at least one major part

of the Old Testament, the work of the Chronicler, has a similar character. A gospel, in fact, is not a literary genre at all, but a liturgical one. Matthew himself comes into focus as a converted Jewish scribe who possessed the substance of the Pauline teaching, and who has been the dominant influence in forming the Church's image of Jesus in his adaptation of Mark by midrash and through lection.

The Gospel of Matthew in Its Historical and Theological Context - William R. G. Loader
2021-04

This volume includes eighteen essays on the Gospel of Matthew from historical and theological perspectives. They center around three topics: Matthew in Reception and Research; Matthew in Context; and Themes and Motifs in Matthew. The volume includes studies of both the Gospel in its context and its reception history in ancient Christianity and in churches today. All contributors are leading authorities in biblical studies on different

continents, in a variety of countries, and of different confessions. The book therefore showcases the present state of inter-confessional and international biblical studies on Matthew.

Reading and Writing in the Time of Jesus - Allan Millard 2005-04-01

Jesus never wrote a book. Most scholars assume that information about Jesus was preserved only orally up until the writing of the Gospels, allowing ample time for the stories of Jesus to grow and diversify. Alan Millard here argues that written reports about Jesus could have been made during his lifetime and that some among his audiences and followers may very well have kept notes, first-hand documents that the Evangelists could weave into their narratives.

Hermeneutics of Mission in Matthew - B. A. Sarma 2015-03-31

The Gospel of Matthew is pivotal in scholarly discussion on the hermeneutical use of the Old Testament in the New. In this publication Bitrus Sarma proposes that Matthew utilizes the Old

Testament as a book of promise of God's salvific plan and that Jesus is the fulfillment of that promise. For Matthew, God's purpose to save fallen humanity is the grand narrative of the Bible. Using promise-fulfillment as the interpretative framework for mission theology, Sarma explores redemptive events and institutions, geography, prophetic ministry, and intertextual typology.

Matthew - Ronald D. Witherup 2000

“In this brief but beautiful exposition of scripture, Fr. Witherup gives readers significant insights into the spiritual depths of Matthew's Gospel. With a masterful touch he leads those studying the gospel along sound lines of interpretation that will certainly reward all who use this book in conjunction with scripture for personal spiritual enrichment. Readers owe Fr. Witherup a debt of gratitude for bringing his expert interpretive skills to bear on the gospel. They will garner the benefits of serious scholarship without having to struggle with

technicalities of sophisticated academics. All students of the Bible will profit greatly from reading this delightful commentary on Matthew.â” Dr. Marion L. Soards Professor of New Test. Studies Louisville Presb. Theol. Sem. Author of *The Apostle Paul* â” Ronald Witherup has long been known in the theological academy to be a great scholar and a great Christian.... In this commentary, he expresses in clear and lively language the essential meaning of every passage of Matthewâ”s Gospel. He does not write as an intellectual (which he is) but as one who loves his Bible and his Lord, revealing to everyday Christians lessons too often reserved for scholars. He takes us from Christmas to Easter, from the Sermon on the Mount to the shocking trial before Pilate, treating every parable, every miracle, every episode in this Gospel story of Jesus in terms of its spiritual message for believers today. A wonderful guide to one of the most engaging, inspiring, and thought-provoking books ever written!â” Mark Allan Powell Trinity

Lutheran Seminary Author of *God With Us: A Pastoral Theology of Matthew*

Matthew: The Gospel of Identity - Michael Card 2013-05-03

In this third volume of the Biblical Imagination Series, Michael Card leads us to see the unique purpose of Matthew's Gospel both in the lives of the early Christians and for us today. Using the language of fulfillment, Matthew calls his readers to see their former identity confirmed even as it is recast in the dazzling image of Christ.

The Gospel According to Mark - 1999-01-01

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

The Acts of the Apostles - P.D. James 1999-01-01
Acts is the sequel to Luke's gospel and tells the

story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of Christianity throughout the Mediterranean against a background of persecution. With an introduction by P.D. James

The Gospel of Matthew - R.T. France 2007-07-11

"The English translation at the beginning of each section is France's own, designed to provide the basis for the commentary. This adept translation uses contemporary idioms and, where necessary, gives priority to clarity over literary elegance." -- BOOK JACKET.

The Gospel of Matthew - Daniel J. Harrington
1991

Matthew wrote his Gospel from his perspective as a Jew. It is with sensitivity to this perspective that Father Harrington undertakes this commentary on the Gospel of Matthew. After an introduction, he provides a literal translation of each section in Matthew's Gospel and explains the textual problems, philological difficulties,

and other matters in the notes. He then presents a literary analysis of each text (content, form, use of sources, structure), examines the text against its Jewish background, situates it in the context of Matthew's debate with other first-century Jews, and reflects on its significance for Christian theology and Christian-Jewish relations. Bibliographies direct the reader to other important modern studies.

The Gospel According to Matthew in the Revised Standard Version - H. Benedict Green
1975

Rabbi Talks with Jesus - Jacob Neusner
2000-02-16

Placing himself within the context of the Gospel of Matthew, Neusner imagines himself in a dialogue with Jesus of Nazareth and pays him the supreme Judaic gesture of respect: making a connection with him through an honest debate about the nature of God's One Truth. Neusner explains why the Sermon on the Mount would

not have convinced him to follow Jesus and why, by the criterion of the Torah of Moses, he would have continued to follow the teachings of Moses. He explores the reasons Christians believe in Jesus Christ and the Kingdom of Heaven, while Jews continue to believe in the Torah of Moses and a kingdom of priests and holy people on earth. This revised and expanded edition, with a foreword by Donald Akenson, creates a thoughtful and accessible context for discussion of the most fundamental question of why Christians and Jews believe what they believe.

Christ's Fulfillment of Torah and Temple -

Matthew Levering 2002-04-15

Christ's Fulfillment of Torah and Temple is a concise introduction to the Christian theology of salvation in light of the contributions of Thomas Aquinas. In this cogent study, Matthew Levering identifies six important aspects of soteriology, each of which corresponds to an individual chapter in the book. Levering focuses on human history understood in light of the divine law and

covenants, Jesus the Incarnate Son of God and Messiah of Israel, Jesus' cross, transformation in the image of God, the Mystical Body of Christ into which all human beings are called, and eternal life. Taking the doctrines of faith as his starting point, Levering's objective is to answer the questions of both Christians and non-Christians who desire to learn how and for what end Jesus "saves" humankind. Levering's work also speaks directly to contemporary systematic theologians. In contrast to widespread assumptions that Aquinas's theology of salvation is overly abstract or juridical, Levering demonstrates that Aquinas's theology of salvation flows from his reading of Scripture and deserves a central place in contemporary discussions.

The Gospel of Matthew and Christian Judaism -

David C. Sim 1998-01-01

In this meticulously researched study, David C. Sim reconstructs the Matthean community at the time the Gospel was written and traces its full

history. Dr. Sim demonstrates that the Matthean community should be located in Antioch in the late first century, and he argues that the history of this community can only be understood in the context of the factionalism of the early Christian movement. He identifies two distinctive and opposing Christian perspectives: the first represented by the Jerusalem church and the Matthean community, which maintained that the Christian message must be preached within the context of Judaism; and the second represented by Paul and the Pauline communities, in which Christians were not expected to observe the Jewish law. Dr. Sim reconstructs not only the conflict between Matthew's Christian Jewish community and the Pauline churches, but also its further conflicts with the Jewish and Gentile worlds in the aftermath of the Jewish war.

Matthew's Christian-Jewish Community -

Anthony J. Saldarini 1994-05-16

The most Jewish of gospels in its contents and yet the most anti-Jewish in its polemics, the

Gospel of Matthew has been said to mark the emergence of Christianity from Judaism. Anthony J. Saldarini overturns this interpretation by showing us how Matthew, far from proclaiming the replacement of Israel by the Christian church, wrote from within Jewish tradition to a distinctly Jewish audience. Recent research reveals that among both Jews and Christians of the first century many groups believed in Jesus while remaining close to Judaism. Saldarini argues that the author of the Gospel of Matthew belonged to such a group, supporting his claim with an informed reading of Matthew's text and historical context. Matthew emerges as a Jewish teacher competing for the commitment of his people after the catastrophic loss of the Temple in 70 C.E., his polemics aimed not at all Jews but at those who oppose him. Saldarini shows that Matthew's teaching about Jesus fits into first-century Jewish thought, with its tradition of God-sent leaders and heavenly mediators. In Saldarini's account, Matthew's

Christian-Jewish community is a Jewish group, albeit one that deviated from the larger Jewish community. Contributing to both New Testament and Judaic studies, this book advances our understanding of how religious groups are formed.

Law and Prophecy in Matthew's Gospel - Richard S. McConnell 1969

[Reading Matthew for the First Time](#) - Wilfrid J. Harrington 2014-08

Matthew within Judaism - Anders Runesson 2020-07-17

In this collection of essays, leading New Testament scholars reassess the reciprocal relationship between Matthew and Second Temple Judaism. Some contributions focus on the relationship of the Matthean Jesus to torah, temple, and synagogue, while others explore theological issues of Jewish and gentile ethnicity and universalism within and behind the text.

Against Heresies Revised - Iren^{3/4}us 2019-08-27

When the Christian church was first forming in the time of the apostles, a heresy that still threatens the church today called Gnosticism started to form. This heresy was battled by the writings of Iren^{3/4}us to correct theological thinking about God, Jesus and the Bible at large. This early church father was instrumental in fighting false teaching in the early centuries when there were a lot of questions about the legitimacy of Christianity in the face of the persecutions of the Roman Empire. Now in larger print!

Discipleship in the Ancient World and Matthew's Gospel, Second Edition - Michael Wilkins 2015-08-24

With a comprehensive sweep of the relevant literature--including classical and Hellenistic sources, the Septuagint, and the New Testament--the author defines disciple and related terms as they were used in the ancient

world. Pertinent Semitic words from the Hebrew Bible, Rabbinic literature, and Qumran documents provide additional background for the term. A special emphasis is Matthew's use of mathetes and the role of Simon Peter as a model disciple. The study first appeared in 1988 in the prestigious *Novum Testamentum Supplements* under the title *The Concept of Disciple in Matthew's Gospel: As Reflected in the Use of the Term Mathetes*. In this second edition, the author includes a new chapter outlining advances in the field since the book was first published.

Jesus and the Sabbath in Matthew's Gospel -

Yong-Eui Yang 1997-01-01

Matthew's stories of sabbath controversy contain key materials on the relations between Jesus and the sabbath. Yang concludes that for Matthew the sabbath is fulfilled by Jesus, and suggests he is aware of a legalistic tendency in sabbath observance.

Christology, Torah, and Ethics in the Gospel

of Matthew - Full Professor Matthias Konradt
2022-10-15

Christology, Torah, and Ethics in the Gospel of Matthew, the tenth and final volume in the Baylor-Mohr Siebeck Studies in Early Christianity series, brings together seven of Matthias Konradt's most important essays on the Gospel of Matthew. Together they highlight key themes of this major early Christian text and demonstrate its formative role in shaping both the identity and theology of the growing Christian movement. The first chapter on the context of Matthew is foundational. It presents the main points of controversy in recent scholarship on the relationship of the Matthean community to Judaism, identifies the interpretive problems that underlie the disagreements, and sketches out perspectives for subsequent scholarship. The next two chapters deal with central aspects of Matthean Christology: chapter 2 with the Davidic-messianic aspects of Matthean Christology and chapter 3 with the

character of the Son of God concept in Matthew alongside the controversial question of the meaning of righteousness in Matthew. With chapters 4 and 5, Konradt works out his sophisticated understanding of Matthew's Torah hermeneutic, giving special attention to the interpretation of the antitheses in the Sermon on the Mount and to Matthew's reception and interpretation of the decalogue. Finally, with the analysis of mercy in chapter 6 and the detailed interpretation of the invitation of Jesus in Matthew 11:28-30 in chapter 7, the last two chapters show that Matthean ethics are not exhausted in the interpretation of the Torah. Rather, in the way the Gospel of Matthew brings together Old Testament and early Jewish heritage with an orientation toward the ethical potential of the Christ event, it proves to be one of the main testimonies of New Testament ethics.

Jesus in the Gospel of Matthew - Edward Payson Blair 1960

These Things You Should Have Done - Paul Torason 2017-11-16

Did Jesus sin? Or was Jesus the only one to ever follow God's Law perfectly and not sin? If you believe Jesus was a perfect keeper of God's Law, then this book will intrigue you and challenge your beliefs about the Bible. That's because most New Testament doctrine teaches how Jesus violated the Sabbath, declared all foods clean, waived away the Law against adultery and violated many other Old Testament commands. How can that be? Is Jesus a sinner or is man-made doctrine and interpretation wrong? We believe it is the latter. Read this book and discover how Jesus did indeed keep the Law perfectly. Come, let us reason together and search the scriptures daily to see if these things are so.

Religious Identities in Antiquity and the Early Middle Ages - 2021-11-08

This collection of articles analyzes the formation of antique and early medieval religious identities

and ideas in rabbinic Judaism, early Christianity, Islam, and Greco-Roman culture. The authors question the artificial disciplinary and conceptual boundaries between these traditions.

Jesus, the Messianic King - Stephen J. Binz

2010-10-15

Matthews gospel presents Jesus as Israels royal Messiah, inaugurating Gods kingdom in the world. It was written to help Jewish Christians understand that their faith in Jesus was entirely consistent with the faith of ancient Israel. With frequent quotations and allusions from the Old Testament, Matthew demonstrates how Jesus is both Son of David and Son of God. This study will help you understand the scope of this gospel, the clear advice it offers for the church, and its personal implications for the lives of disciples today.

Hebrew Gospel of Matthew - George Howard

2005-07

"The present book is a revised edition of The Hebrew Gospel of Matthew according to a

Primitive Hebrew Text (1995) in which the Hebrew text of the Gospel of Matthew as it appeared in Even Bohan is printed, accompanied by an English translation and an expanded and thorough revision of Howard's critical analysis. An important thrust of this new edition is to establish that the Hebrew Matthew of the Even Bohan predates the fourteenth century. It shares many readings with ancient Christian writings, some of which were lost in antiquity only to reappear in modern times. These included Codex Sinaiticus, the Old Syriac version, the Coptic Gospel of Thomas, and a host of others. Howard also analyzes the language, artistic touches, and theology of the Hebrew Gospel. Perhaps most significant are the portraits of Jesus Christ and John the Baptist depicted in the document. Both portraits belong to an early form of Jewish Christianity -- lost in antiquity -- in which the Baptist plays a salvific role in the redemption of humanity and Jesus operates as a divine solicitor and judge."--Back cover.

Divine Wrath and Salvation in Matthew - Anders Runesson 2016-10-01

Judgment and the wrath of God are prominent themes in Matthew's Gospel. Because judgment is announced not only on the hypocritical but also on those who reject God's messengers—and because this rejection is implicitly connected with the destruction of Jerusalem—the Gospel has often been read in terms of God's rejection of Israel, with catastrophic results. Anders Runesson sets out to show, through careful study of Matthew's composition and comparison with contemporary Jewish literature, that the theme of divine judgment plays very different and distinct roles regarding diverse groups of Jews (including Jesus' disciples) and non-Jews in this Gospel. Runesson examines various assumptions regarding the criteria of judgment in each case and finds that Matthew does not support some of the most popular slogans in Christian theology. The results and implications for our historical understanding of Christian

origins and our theological estimation of Matthew's place in that story will be of vital interest to scholars and students for years to come.

Torah Praxis After 70 CE - Isaac W. Oliver 2013

Many consider the gospel of Matthew to be one of the most "Jewish" texts of the New Testament. Luke-Acts, on the other hand, has traditionally been viewed as a very "Greek" and Gentile-Christian text. Isaac W. Oliver challenges this dichotomy, reading Matthew and Luke-Acts not only against their Jewish "background" but as early Jewish literature. He explores the question of Torah praxis, especially its ritual aspects, in each writing. By assessing their attitude toward three central markers of Jewish identity - Sabbath, kashrut, and circumcision - Oliver argues that both Matthew and Luke affirm the perpetuation of Torah observance within the Jesus movement, albeit by differentiating which Mosaic commandments are incumbent upon

Jewish and Gentile followers of Jesus. Luke proves to be just as "Jewish" as his "cousin" Matthew in so far as his affirmation of the Mosaic Torah is concerned.

Reenacting the Way (of Jesus) - Paul T. Penley
2013

The Torah in Matthew - Francois Viljoen
2018-06-28

Jesus' relation to the Torah forms a significant motif in Matthew's Gospel. This relation is taken up as an important theme in the Sermon on the Mount with its strong Sinai typology, and disputes about the Torah are repeated throughout the Gospel. Jesus is depicted as the last and greatest expositor of the Torah. When reading this Gospel, the central role of the Torah must be seriously considered. This present study is furthermore relevant in the light of new insights that have developed in recent years on the diversity and dynamics within the Judaism that confronted Matthew. This diversity within

Judaism is usually related to Judaist attitudes towards the Torah. To complicate this, oral traditions were strong and lively. Questions arose about the status of the written Scriptures and oral traditions and the authority ascribed to these. The Matthean community developed within this turmoil of developing Judaism.

Matthew, Disciple and Scribe - Patrick Schreiner
2019-08-20

This fresh look at the Gospel of Matthew highlights the unique contribution that Matthew's rich and multilayered portrait of Jesus makes to understanding the connection between the Old and New Testaments. Patrick Schreiner argues that Matthew obeyed the Great Commission by acting as scribe to his teacher Jesus in order to share Jesus's life and work with the world, thereby making disciples of future generations. The First Gospel presents Jesus's life as the fulfillment of the Old Testament story of Israel and shows how Jesus brings new life in the New Testament.

Matthew Presents Yeshua, King Messiah -
Barney Kasdan 2011

If you've ever wanted to get to know Yeshua, the Jewish Messiah, the Good News of Matthew is the best place to start. Yet, few commentators are able to truly present Yeshua in his Jewish context. Most don't understand his background, his family, or even his religion, and miss the full picture of who he really is.

Built Upon the Rock - Daniel M. Gurtner
2008-02-02

This collection of essays from the 2005 Tyndale Fellowship conference covers topics pertinent to the entire first Gospel, including Matthew's sources, the role of Jerusalem, the problem of anti-Semitism, Matthew's portrayal of salvation history, and more. Reflections by seasoned veterans -- Donald Hagner, R. T. France, David Wenham, and others -- are featured, complemented by the contributions of a number of scholars lesser known to the English-speaking world. Together these essays provide a valuable

entry in the field by an international team of evangelical scholars addressing critical questions in Matthean studies. Contributors: Armin D. Baum Stephanie L. Black Jeannine K. Brown Roland Deines Mervyn Eloff R. T. France Daniel M. Gurtner Donald A. Hagner James M. Hamilton Jr. David Instone-Brewer John Nolland David Wenham

The Seeds of Heaven - Barbara Brown Taylor
2016-07-28

Previously unpublished in the UK, The Seeds of Heaven originated as a series of radio broadcasts reflecting on stories and events from Matthew's Gospel. In the skilled hands of Barbara Brown Taylor these each become stories of our own time, resonating deeply with the hopes, fears and questions of contemporary readers as she finds and then brings to life timeless truth in the words and on the pages of the Bible. However much the pressing questions of our shared, public life change, here is an attempt to speak the truth of the Christian faith

in a way that honours both the holiness of scripture and the holiness of people's real lives here on earth. These timeless stories of seeds, weeds, doubt, risk, family fights, shame and glory will speak deeply to many readers and enable them to discover God's truth in their own lives.

The Gospel According to Matthew - 1999

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind

us of its overwhelming contemporary relevance. *The Gospel According to Matthew* - Full Professor Matthias Konradt 2020-11

To All the Nations - Kenneth Mtata 2016-02-01

In his pastoral and theological reflections, Martin Luther always sought faithfully to discern the Word of God from the Scriptures. Luther drew on the Gospel of Matthew when developing edifying sermons as well as teasing out valuable ethical insights for the Christian engagement in society. While his immediate audience was in Wittenberg, the Gospel of Matthew has continued to be a resource for the church's mission. In this collection of essays, internationally renowned theologians reflect on the ongoing reception of the Gospel of Matthew from the Reformation until today, and how, in light of the Lutheran interpretive traditions, it remains a valuable resource for the church as it seeks to respond to contemporary concerns in its mission to the whole world.