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Tanzania and Nyerere - William Redman
Duggan 1976

Trevor Huddleston - Piers McGrandle
2005-07-19

When the history of Christianity in the 20th
Century is written Trevor Huddleston will

certainly occupy much space. A major figure in the battle against Apartheid in South Africa, his book Naught for Your Comfort (1956) changed the perception of liberal Westerners about what was really going on in that tortured land. Huddleston was an Anglican monk and thus subject to the rule of obedience. He was called

back from South Africa when he was at the height of his intellectual and physical powers. He was made Bishop of Stepney but like too many clergyman was tainted by accusations of sexual impropriety as a result suffered to the limits of human endurance. In his retirement, he lived at the mother house of his order in Mirfield, Yorkshire but his last years were not happy ones as he faded from public attention and underwent periods of deep depression and uncertainty about his fundamental beliefs. Piers McGrandle's new biography of Huddleston is ground breaking in its analysis of what makes men great. But it also brings the reader down to earth with a thud in showing how profoundly complex are the motivations of Christians who have wide influence. As a study in human psychology, McGrandle raises issues which may be applied to many so called 'saints'. After the collapse of Apartheid, Huddleston was able to return to South Africa but never received the recognition that he thought he deserved and this

also tortured him.

The Day Gogo Went to Vote - Elinor Batezat
Sisulu 2009-11-29

Illustrated in rich pastels, this child's-eye view of an important milestone in South African history allows young readers to experience every detail of this eventful day.

Motataisi - A. S. Ralebitso 1963

Sententia #1 - Ryan W. Bradley 2010

Sententia #1 contains poetry and fiction from Lindsay Ahl, Keith Nathan Brown, Charlotte DeAth, Elizabeth Ellen, Meg Files, Roxane Gay, Howie Good, Rose Hunter, Drew Kalbach, Jen Michalski, Mary Miller, Mark Mirsky, Geoffrey Nutter, B.L. Pawelek, Sam Pink, Adam Robinson, Shya Scanlon, Fariel Shafee, J.J. Steinfeld, Robert Swartwood, Serena Tome, Steven Trull, Brian Wilkins, and Scott Wrobel

Ujamaa Na Dini - David Westerlund 1980

Chaka - Thomas Mofolo 1981

This novel is the first of many works of literature that takes the great Zulu leader, king, and emperor as its subject. The story is well-known, partly due to Mofolo but also to the works of literature by Badian, Senghor, and Mazisi Kunene. O.R. Dathorne has said, "The historical Chaka is only the impetus for Mofolo's psychological study of the nature of repudiation." Mofolo presents it as a study of human passion, of an uncontrolled and then uncontrollable ambition leading to the moral destruction of the character and the inevitable punishment.

A History of the Church in Africa - Bengt Sundkler 2000-05-04

Bengt Sundkler's long-awaited book on African Christian churches will become the standard reference for the subject.

Missionary Movement in Christian History - Andrew F. Walls 2015-03-31

Signal on the Mountain - Elisabeth Knox

2001-01-01

The Church of England in South Africa - Anthony Ive 1966

In Search of a Nation - Gregory Maddox 2005
Examines the contradictions of nationalism, focusing on the experience of Tanzania.

Christian Giving - Vedanayakam Samuel
1874-1945 Azariah 2021-09-10

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The Church Missionary Intelligencer - 1891

The Anglican Tradition - Gillian Rosemary Evans
1991-01-01

A unique collection of the fundamental documents and texts from every period of Anglican history and almost every province of the worldwide Anglican communion. The result is, as close as it is possible to achieve in one volume, a record of the cumulative common mind of Anglicanism.

Senkatana - Sophonia Machabe Mofokeng
2021-10-01

Senkatana is a tragic play adapted from Sotho folk narrative. The play is regarded as a classic

of Sesotho literature. Seen as one of the greatest essayists and dramatists writing in Southern Sotho, Senkatana was Mofokeng's first book, published in 1952 in the African (then Bantu) Treasury Series, an imprint of Witwatersrand University Press.

Missions, Nationalism and the End of Empire - Stanley 2003

Christian missions have often been seen as the religious arm of Western imperialism. What is rarely appreciated is the role they played in bringing about an end to the Western colonial empires after the Second World War. "Missions, Nationalism, and the End of Empire" explores this neglected subject. Respected authorities on the history of missions explore new territory in these chapters, examining from diverse angles the linkages between Christianity, nationalism, and the dissolution of the colonial empires in Asia and Africa. This work not only sheds light on the relation of religion and politics but also uncovers the sometimes paradoxical implications

of the church's call to bring the gospel to all the world. Contributors: Daniel H. Bays Philip Boobbyer Judith M. Brown Richard Elphick Deborah Gaitskell Adrian Hastings Caroline Howell Ka-che Yip Ogbu U. Kalu Hartmut Lehmann Derek Peterson Andrew Porter Brian Stanley John Stuart

Towards Socialism in Tanzania - Bismarck U. Mwansasu 1981

Pitseng - Thomas Mofolo 1973

The East African Revival - Mr Kevin Ward
2013-06-28

From the 1930s the East African Revival influenced Christian expression in East Central Africa and around the globe. This book analyses influences upon the movement and changes wrought by it in Uganda, Rwanda, Burundi, Kenya, Tanzania and Congo, highlighting its impact on spirituality, political discourse and culture. A variety of scholarly approaches to a

complex and changing phenomenon are juxtaposed with the narration of personal stories of testimony, vital to spirituality and expression of the revival, which give a sense of the dynamism of the movement. Those yet unacquainted with the revival will find a helpful introduction to its history. Those more familiar with the movement will discover new perspectives on its influence.

Christianity in Independent Africa - Edward W. Fasholé-Luke 1978

A History of the Excluded - James Leonard Giblin
2005

The twentieth-century history of Njombe, the Southern Highlands district of Tanzania, can aptly be summed up as exclusion within incorporation. Njombe was marginalized even as it was incorporated into the colonial economy. Njombe's people came to see themselves as excluded from agricultural markets, access to medical services, schooling - in short, from all

opportunity to escape the impoverishing trap of migrant labour. Focusing on individual men and women, the story is largely told in their own words. It traces their efforts both to defy and benefit from the most important event in the modern history of Africa - the imposition of state authority. North America: Ohio U Press

A Modern History of Tanganyika - John Iliffe
1979-05-10

The first comprehensive and fully documented history of modern Tanganyika (mainland Tanzania).

Church and State in Tanzania - Frieder Ludwig
1999

Based on interviews and archival material, this volume examines the different periods in the relationship between church and state in Tanzania from independence to 1994.

Engaging Luther - Olli-Pekka Vainio 2010-04-26

The Reformer Martin Luther is the source of endless fascination and dispute. Not only his antagonists but also his supporters have created

a host of representations of his thought. On the one hand, Catholic and other similar voices have accused Luther of being the major agent in the birth of modern secularism. On the other hand, Lutherans themselves are divided on the meaning of Reformation. In view of all these interpretations and dismissals of Luther and the Lutheran Reformation, it requires a certain boldness to claim that Luther's theology is intellectually fascinating and contains exceptional resources. This is precisely what the present volume claims. The studies collected in this volume aim at showing in which sense Luther remains a fully Catholic and genuinely Augustinian theologian who is not so much a forerunner of problematic modernity as a representative of classical Christianity. At the same time, Luther's theology contains ideas that can be made fruitful in dialogue with currents like communitarianism or Radical Orthodoxy. The volume consists of articles written by scholars affiliated with the project known as "the

New Finnish Interpretation of Luther." The topics include Luther's theological anthropology, Trinity, christology, sacraments, faith, theology of the cross, the Virgin Mary, sexuality, music, and the spiritual reading of the Holy Scriptures.

Pelong Ya Ka - Sophonia Machabe Mofokeng 2021-10

Pelong ya Ka, a collection of essays and sketches in Sotho was first published in 1962 in the Bantu Treasury Series imprint of Witwatersrand University Press. S. Machabe Mofokeng is regarded as one of the greatest essayist and dramatist in Southern Sotho. His first book, Senkatana (a play) was published in 1952. Pelong ya Ka comprises 20 essays which range from meditative, descriptive, and narrative to polemic style, with the tone of voice characterised by melancholy, humour, and satire. The essays span over a wide range of themes, as suggested by their titles, e.g. Pelo (The heart), Bodutu ('Solitude'), Death ('Lefu'), Nako ('Time'), Pampiri ('Paper'), Ho kganna

m motokara ('Driving an automobile'), Sepetelele ('Hospital'), Lenyalo ('Matromony'), and Boqheku ('Old age'). Nhlanhla Maake says of this collection "Mofokeng's essays fuse simplicity with dept." Pelong ya Ka is part of the African Treasury Series published by Wits University Press.

Church, State and Society in Kenya - Galia Sabar 2012-12-06

This volume offers a debate on the role of Christianity in post-colonial Kenya, charting the role of the church, state and society in the transformation of Kenya and the relationship between the three. It shows how the church initiated health, education, and economic activities, showing it to be a major instrument of transformation.

Tanzania's Human Revolution - James N. Kariuki 1979

In Tanzania, this book argues, the centrality of mankind is not a mere abstract ideal; it is embedded in the philosophy, policies, and

programs of the nation. A major role of Tanzania's political leaders, especially Julius Nyerere, is to guarantee that the society and the state maintain a humane commitment.

Tanzania's Human Revolution concludes that developments in this young African nation whether social, political, or economic--are understandable only in the context of its value system. The author thus takes issue with previous studies, particularly those focusing on mechanics and processes while overlooking a pervasive humanism. Tanzania's brand of democratic socialism emphasizes cooperative agricultural villages and mass education. Although foreign investments are permitted in Tanzania in a limited way, urbanization and heavy industry are discouraged until the achievement of Self-Reliance, the watchword of the country's one party, the Tanganyika African National Union. Schooling combines the practical with the liberal, and graduates of colleges or terminal secondary schools are

required to work for two years in the rural areas. Political decisions often benefit from village and neighborhood deliberations before becoming regional and national policies. Tanzanian citizenship is open to all races, and both English and Kiswahili are official languages. About one-third of the population is Christian, the rest espousing either Islam or one of the indigenous religions. Nyerere epitomizes Tanzania's heterogeneity; the son of a tribal chief, he holds an Edinburgh MA, is a converted Roman Catholic, and takes pride in being a lifelong patriot. By its steadfast opposition to all forms of inhumanity including racism--together with its correct yet independent relations with all other countries including the United States and China--Tanzania has become a moral force in Africa and the world.

The Rich Man of Pietermaritzburg - Cyril Lincoln Sibusiso Nyembezi 2008

An urban swindler finds his way to the village of Nyanyadu in rural South Africa where he dupes

the villagers with the promise of untold riches.